



"If the policy of the government upon vital questions affecting the whole people is to be irrevocably fixed by the decisions of the Supreme Court . . . the people will have ceased to be their own rulers having to that extent practically resigned their government into the hands of that eminent tribunal."

— Abraham Lincoln's First Inaugural Address March 4, 1861

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the whole truth,  
and nothing  
but the truth  
... without fear  
or favor"

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## MAJORITY GROANING UNDER TYRANNY OF "JUDAIC JUSTICE"

# TALMUDIC LAW RULES USA

"Civil Rights" Are Not Civil Rights But Social Rights, and Not Amenable to Legislation

U.S. Supreme Court (1897)

## APPRAISAL OF RACIAL CRISIS AND NEW WORLD ORDER

By CARL LYONS

Thoughtful people, regardless of their political views, realize that we as individuals and as Americans are living in a period of chaos. Not only are the very foundation stones upon which our nation attained its greatness among the family of nations of the world being undermined and destroyed by such decisions as those rendered by the courts on rights for minority groups, changes in public education, and the credibility in procedure of handling dissidents; but something far more important and vital to the average man is also involved. You may destroy the Constitution and repudiate the teachings of our founding fathers; you may burn in effigy the Bill of Rights and mankind will continue to exist under some form of government; but when you destroy the Christian religion, when you substitute Zionism or any other ism for the teachings of Jesus Christ, you destroy all hope for mankind. Thoughtful people are wondering at this moment, if indeed, for all practical purposes, that destruction is not already complete.

To a few hardy souls, failure of the Southland to willingly comply with guidelines set by the power structure in Washington, labels the Southerner a racist. The average citizen does not fully understand what racism is. The issue is not superiority or arrogance by the white society, the issue is tactical operation. Random charges of racism is a means to an end, and in depth study, the overt act is traceable to the design. Hostility and mixed fears are kindled in a variety of ways. Consistent display by Negro militants charging the Government with silent complicity and inequities, invariably represents the hand of the establishment in molding ghetto reaction. These contemptible outbursts in the conflict of interest are aims at the white society. These surface grievances are purposed to subtly inject guilt complex in the white structure with the result that many sophisticated pious souls humor and pacify the blacks.

Laws passed for human and civil rights neither eliminate social problems nor alter the social structure for a better world. Laws are tools for control and regimentation to achieve a work force in a long range program of transition, (1) for the defeasance of the White Christian structure, and (2) to augment social behavior, specifically the aggregate of all external conditions and influence affecting the life and development of Judaism. While there is no basic document to protect the majority, laws created to protect the minority groups are now absolute laws for absolute corruption.

Former Sanhedrin High Priest



Former Chief Justice Earl Warren diligently studies Talmud under Rabbi Louis Finkelstein at Jewish Theological Seminary in New York.

CIVIL RIGHTS is something dedicated to the equality of man in the general concept of personal ability to advance in an orderly evolution of a free society where freedom in adventure and in justice is the basic guarantee. But, "rights" and "laws" from the New Deal forward, shaped the spider's web of governmental controls reading like ceremonial laws brought forward from ancient Chaldea. Often stated, the Jew never operates apart from the law . . . he simply makes a law to fit his need. The National Recovery act was an exact copy of the "kosherized" laws used by the dreamer Joseph who served as administrator for the Pharaoh, Potophar of Egypt; mystically it conjured the spirit of the Old Testament over the letter of the New Testament peoples. Under the NRA came the rise of demagogues, messianic action, utopianism, melting pots, political upheaval, radicalism, black insurgency, et al, with the growth of conspiracy in endless reforms.

The Jewish system of justice invests all power of the law in the court. Trial by jury has no relevancy to divine judgment in the mind of the Jew, thus, in a transforming

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"The wisest of my race understand that agitation of questions of social equality is the extremist folly, and that progress in the enjoyment of all the privileges that will come to us must be the result of severe and constant struggle rather than of artificial forcing . . . In all things that are purely social we can be separate as the fingers, yet one as the hand in all things essential to mutual progress."

— Booker T. Washington, address before Atlanta Exposition 1895.

## The Ghetto

By STANDISH HALL

(Author is a Negro business woman who is reputed to speak for a large segment of the Negro population).

A Jewish ghetto has never been a means of defense against Jews. It has always been a means of Jewish defense against the Gentiles. Except in conflicts or wars against Jewish aggression, the ghettos have always provided the Jews with security at home and profit outside. At night the ghetto could be closed by the Jews against outsiders, and opened in the day for them to go out to exploit others. The ghetto protected the economic well being of its member Jews and provided a court system to secure justice for the family and defense against outsiders. The ghetto had its own language, institutions and organizations, and even a defense force. Even in our liberal age when distinctions between men are supposed to be effaced in a general democratic euphoria, the Jewish ghetto in the United States quietly and invisibly provides the same security, however impossible it may be to localize it geographically.

Nothing disturbs the Jewish ghetto and its political and economic operations more than the development of similar operations for other ethnic groups. It is for this reason that they call Negro separatism a retreat to Negro ghettos. For many, indeed, the purpose of black separatism is to avoid the values promoted and pushed on them by the Jewish dominated white society, and by seeking unity in a black ghetto, provide security for their families, to educate their young, to become viable economically, to set up their own institutions and organizations, while teaching a language and a set of values of their own.

### Withdraw from Society

In this effort to withdraw from the corruptions of white society, the Negroes have been pleasingly successful. The black masses no longer follow their bourgeois leaders whose policy has been integration with the society dominated by Freud, Marx and Rothchild. Roy Wilkins, Dorothy Height, Bayard Rustin are in a kind of semi-retirement. They are usually called upon to appear before formal committees of Congress, at well-publicized conventions, or to address off-the-record Jewish conventions on what the blacks are doing and what Jews need do to cope with them. Such "Negro Leaders" are hardly more than window dressing. They can hardly corral a bunch of hungry black boys and girls to march down to the corner ice-cream parlor for free ice cream. Even the agitation groups the Jews founded, such as the SDS, are suspect among Negroes (Continued on Page 4, Column 2)



## Appraisal of Racial Crisis

(Continued from Page 1, Column 2)

society, judges, schooled in Talmudic laws with rabbinical unction, will decree all jurisprudence and legal moods. This leaves the field open for the rabbinical cliché to control the destinies of the people under a NEW WORLD ORDER, and it accounts for the consistent affliction directed toward the white society by biased decisions, which are clearly drafts on totalitarianism. It simply reverts back to the era when the Sanhedrin and the High Priest held the highest position of power in Israel.

Identified in the complicity of revision is the time when Earl Warren took a three day course in the study of Judaic laws under Rabbi Finkelstein at the Jewish Theological Seminary of America, September 1957. Theoretically, Earl Warren was transposed metamorphically from the position of Chief Justice of the U.S. Supreme Court to the status of Chief Priest of the Sanhedrin. Commenting on the occasion, the Jewish HERITAGE, 9/19/57, featured an article, "WARREN IN STUDY OF JEWISH ETHICS," which said: "What are the moral roots of Jewish Law? What standards did Rabbis of old use in judicial process — more than 2000 years ago? Chief Justice of the U.S. Supreme Court Earl Warren, has always indicated tremendous interest in Jewish standards of ethics and communal development . . . and the ju-

"Either some Caesar or Napoleon will seize the reins of government with a strong hand; or your republic will be as fearfully plundered and laid waste by barbarians in the Twentieth century as the Roman Empire was in the Fifth — with this difference . . . that your Huns and Vandals will have been engendered within your own country by your own institutions."

— Thomas Babington Macaulay,  
Letter to an American Friend

dicial process of the Jewish peoples . . . The discussions involve Jewish law and their relevancy to contemporary legal problems." Another publication, B'NAI B'RITH MESSENGER, 10/4/57 referring to Warren said: "A GREATER DESTINY THAN THAT OF PRESIDENT." It is readily understandable that defendants in many courts do not have the benefit of a verdict by a common body of their peers, but expressed opinions and decision of an appointed savant of a political machine, bolstered by a crew of federalized agents as officers of the court.

"A house divided against itself cannot stand," is a timely adage. Tensions between whites and blacks add to the volume of race hate in mounting alarm with marked prejudice. For the record, the following are admittance facts from Nathan Weyl's book, THE JEW IN AMERICAN POLITICS, chapter 17: "JEWS, NEGROES AND CIVIL RIGHTS: An intense emotional commitment to the Negro drive for total integration and total acceptance has been a conspicuous feature of American political behavior ever since World War II. In the South particularly, this Jew commitment is regarded as notorious. In fact, one can probably say that, to the extent that any modern political anti-Semitism exists currently in the South, it is a reaction against the prominence of Jews in pro-Communist and in pro-Negro organizations." Additional evidence of joint action and joint resolution to the bond of Negro-Jew brotherhood comes from the Jewish Life magazine Nov. 1954, when the admitted Negro communist, Paul Robeson, stated in a Jewish gathering: "My heartfelt greetings to the Jewish people, who are celebrating three centuries of life and work in this land. It is good for all Americans to be reminded once again that the Anglo-Saxon image of America is a false-face." The symbol and the moral pretext is there in the anti-social impulses and the fundamental elements of disrespect for the white society.

Holding unfavorable judgment and dubious assertion validates the tacit assumption that the problem is more than pathological, however erratic; restraint on the guilty patrons who romanticize Negroes and pander to them will not be realistic until the white

society pauses to identify those who generate the hostility. Rights, equal opportunity, environment, are not the legal motivations and actions and attitudes; the issue is lethal latent prejudice excoriating the Christian Society; linked with the messianic prospects of the future when all Jews will be kings, and all Gentiles will be slaves, with the blacks of the world the militant balance of power. The antagonism is conspicuously identified in crossroad relations in each continent where the white society is in progress, such as Rhodesia, South Africa, the Western Hemisphere, and in England and Europe where blacks, have been "bussed" adding racial burden to war-torn areas that were formerly freedom areas for the white society. Unfortunately, the stupidity of the Gentile masses remains like an impenetrable undergrowth for fear of offending Jewish sensitivities, and at the outset, the incapacity for analysis is what clouds the picture. An example of the coalition constituting minority allegiance is expressed by Weyl in a statement, page 253, JEW IN AMERICAN POLITICS: "This leads to the further simplification that Jews and Negroes, since they are both groups which have generated a great deal of hostility, ought to be allies and experience a sense of identity." Thus, racism is not the product of the white society, it is the designed energized force by Jewish conspirators to create a coalition government and infrastructure making decisive conditions for a revolutionary regime, in the strong arm of a central government. The unrestricted covenants make political and economic gain while they express searing hatred for the white race, styled in dishonest and ineloquent prose.

The true America is the outgrowth of Gentile capability expanded by the pioneering that carved from civilization, a nation out of an economic wilderness. Today, Jews and Negroes, who number less than twenty per cent of the American population, with two per cent directing the preferential treatment for minorities, merge at every point for strategy and policy. The United States Government, committing itself to "racial integration goals," is siphoning off the affluent whites by forcing business and industry to knuckle under to economic pressures — a favorite weapon of the Jews that is successful when all else fails — which are tied to the wholesale merging of the races. The latter is propagandized as the most desirable solution to the race problem, to be pursued programmatically as feasible implementation of Jewish specified goals created from the memory of their imaginary glory and dreams of imminent redemption.

James Farmer, the Negro Assistant Secretary, Department of HEW, speaking to

## An Old Russian Proverb

An old Russian peasant was going along the road one very cold morning when he saw a bird lying on the ground. At first, he thought it was dead, but when he picked it up he felt a faint little heart beat.

He tried to revive it by blowing on it and putting it under his sheepskin coat, but to no avail.

He was about to throw it away when he chanced upon a cow that had just dropped a large pancake of hot manure. The peasant buried the bird in the manure up to his little beak and went on his way. After a time the hot manure did its work, and the bird survived.

When it revived, it began to sing. A wolf heard it singing, and pulled it out and ate it.

This proverb has three morals . . .

The first moral: Whoever puts you in the manure is not necessarily your enemy. The second moral: Whoever takes you out of the manure is not necessarily your friend. The third and most important moral: If you are in the manure up to your neck . . . don't sing.

EMANCIPATION OF PROCLAMATION assembly, January 4, 1970, told Negroes in Mobile, Alabama, that "it is no more Burn Baby Burn," from now on it is "Learn Baby Learn." Farmer indicated his duties are to "watch all federal contracts, and to see that Negroes get their full share of the jobs and federal contracts." Currently, the Government is training some blacks for contracting and others to be journeymen as skilled technical workers. A UPI release of 9/24/69 HIRING STANDARDS ISSUED, "The Labor Department has issued racial hiring standards for federal construction projects . . ." A later release, January 28, 1970 by the AP, states: "a contract to train 500 Negroes or other minority group workers to be journeymen union pipefitters has been signed by the Labor Department and labor industry officials." The contract calls for \$1,250,000.

The total of Jewish history is the record of pernicious corruption; the assumed franchise for special favor in concessions; immunity as a privileged class; and the contempt and aversion for others by the so-called chosen people. The yearly festival "Jewish Purim" is more than commemoration of a dead past, or the deliverance of these people from punitive action in the Persian Courts. The Persian, Haman, in a warning described the situation in the bible book, Esther 3:8 " . . . There is a certain people scattered abroad and dispersed among

"War is an ugly thing, but not the ugliest of things. The decayed and degraded state of moral and patriotic feeling which thinks nothing is worse than a war, is worse. A man who has nothing which he cares about more than his personal safety is a miserable creature who has no chance of being free unless made and kept so by the exertions of better men than himself."

—John Stuart Mill in the 1800s

the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws; therefore, it is not for the king's profit to suffer them." What was obvious to Haman in his report to his king is obvious today in America. The Jews impose the necessary accompaniment to make their gains, and the situation is unabated until the ineptitude of fool-hardy souls share a common interest, assigning themselves to the task of reaching a solution.

"Divide and conquer" created two Chinas; the 38th Parallel in Korea; the 17th Parallel in Vietnam; the Berlin Wall in Germany; the Soviet Satellite States from Western Europe; dissolved Colonialist countries as empires; and is about to create a new Mason-Dixon Line in the United States. The Communist Party proposes to divide this nation into nine areas headed by a commissar. One section is designed as the Black Republic where blacks can exercise right of self-expression under the banner of Afro-America, with representation in the American Politburo, the policy forming committee of a Communist-America.

In the showcase action, extended outbreak of violence by Negroes in bitter manifestation of black anger against the white society will trigger a massive assault in areas outside the Southland, with open range on mass murder, rape; arson and looting, accompanied with the cry, "give us a section of America for our own . . . we want a homeland in America . . . we're going to take it now." Such states affected will be numerically sufficient for the "Voice of Congress" to assume the authority for moving the white man from his native moorings to resegregate the race as a medium of insurance against further mass melee and confusion. The Black Muslims invade the South now, purchasing lands, which is viewed as obvious strategy for the preparation of compounds and arsenals. When history is rewritten for the Twentieth Century, it will surely include more than a mini-revolution, sub rosa. The creator has endowed the white man with more than usual attributes, basic genetic factors that spell out the innate difference to both the Negro and the Jew.

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## Appraisal of Racial Crisis

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Typical rigorous, obnoxious delirium characterizes the black race practitioner Ralph Abernathy. Dateline 2/5/1970, an AP release states: "NIXON IS FLAYED ON RACE MIXING. The Rev. Ralph Abernathy charged Wednesday that the Nixon administration is not moving forcefully enough to achieve school integration in the South . . . It is time for the President to stand up and give moral leadership to this question and point out what the law is . . . When the Supreme Court and the laws of this land can be toyed with, we are coming closer to doom as a nation than I ever thought we would" . . . Basing his argument on shortcomings and driving hard to incite blacks to dogmatic militancy, this faceless abstraction gerrymanders in explosive wordy abuse, that all responsibility lies with the Federal Government for the fate of the blacks. The PRIMA FACIE evidence drawn from diagnosis suggests the wild impulses are projected for fictional purpose, not based on valid facts. Abernathy and his contemporaries merely keep the pot brewing, awaiting the day for the final climax, that day outlined in the context.

Myths and legends are the basis for the paranoia and paraphrasing of Talmudic allegory by cloaking diabolical purpose with respectability. The problem is the paradox and the contradiction in the analogy, under-

"The evils we experience flow from the excess of democracy; the people do not lack virtue but are the dupes of pretended patriots."

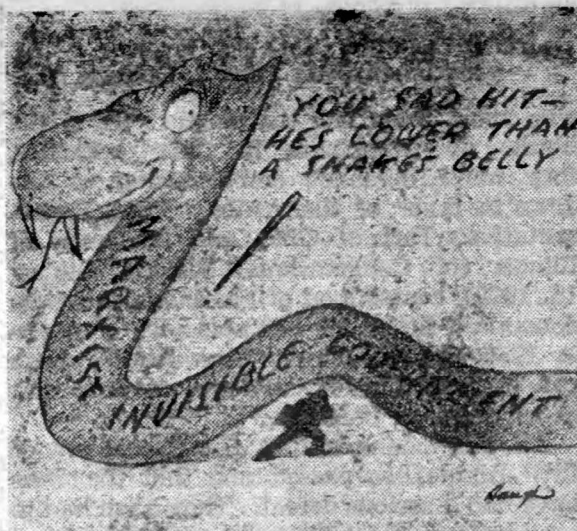
—Elbridge Gerry,  
Vice President of U.S. 1813-14.

written by blissfully ignorant pawns in a social bankruptcy. The Jewish religion as it is expressed in Talmudic form, and as expressed in the Jewish Kabbalah, has nothing in common with Divine revelation. The cabalistic meaning of g-o-d for the Talmudist is "government of the doctrine" and conversely, "doctrine of the government." What constitutes "Passover" is simply "Change-over." The Christian modus operandi is in constant threat of change by the pernicious Jewish influence directing national customs.

The extent of involvement of organized Jewry in these matters is no secret affair, they go beyond legal argument, or AMICI CURIAE BRIEFS in civil and political issues, and with problems of church and state the manipulating hand of the Jew can be seen in all of the following: Catholics are now permitted to fulfill their Mass obligations on Saturday; Protestant schools and universities assign bible classes to attend Synagogue Services as a portion of their religious training program. In many communities over America it is common for combined Protestant, Catholic and Jewish religious service to be performed in the same building. There is a marked increase in Rabbis teaching religious classes on college levels; in fact, Rabbis often address various societies within the Christian church complex. Currently, the TONIGHT SHOW hosted by Johnny Carson operates on Sunday, but never on Saturday which is the Jewish Sabbath. Jewish immigrants swelling the U.S. Postal Department stand vigorously opposed to Saturday as a work day. In guise of economy measure, news releases indicate Congressmen are talking of closing the postal service on Saturday. Total tabulation in this area shows that what is alien to Jewish protocol must be changed. This dazzling all-around offensive drive is the performance of the Jew to subvert the basic institutions of Christian America.

LOOK magazine, January 13, 1970, features America under the NEW LOOK, such as NEW SEX and POWER; NEW SCHOOLS; NEW POLITICS; NEW HUMAN REVOLUTION; and OUR CHANGING SYMBOLS. Conspicuously, nothing is said about the New Temple of Understanding as the unconventional church of tomorrow. Seven miles from the center of Washington, D.C., on the banks of the Potomac River, groundbreaking is now history for the building of the Temple of Understanding, which

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STATURE OF THE MAN WHO  
BETRAYS HIS COUNTRY TO  
A FOREIGN POWER.

## DUPLICITY IN ACTION

CBS News 2/9/70 featured U. S. Senator Abraham A. Ribicoff, former Secretary of HEW and member of the Advisory Commission on Intergovernmental Relations as morally concerned over the courts demands on integration and pupil bussing in public education. When mass opposition rises, Jewish passivism becomes the symbol of moral pretext, Zionists like Ribicoff make a "show of dealing constructively with problems of protest. Fearing the rise of anti-Semitism, to avoid the arousing storm, withdrawal from the racist movement is signaled by comment both pro and con.

COMMON SENSE frequently reprints quotes from the American Jewish Committee source of records. The following originated in the 1964 REPORT, printed in excerpt text, page 276, THE JEWS IN AMERICAN POLITICS: "The issue of Negro equality is for Jews one of the utmost moment. As a religious group, we must decide whether our organized religious institutions will plunge actively into an effort to put our religious ethos to work in the society, and whether each of us truly means to live in accordance with the ethical demands of Judaism. . . and as individuals, we must resolve the eternal conflict between the desire we have always had for freedom and equality for ourselves and the knowledge that not acting to get it for others denies our own; only thus can we become whole."

Page 287, (ibid) — "Perhaps the main cause of the growing cleavage between Negroes and Jews is that Jews have fought for Negro equality of opportunity only to discover that this is not what they want. The Negro anger . . . is based on the fact that the system of formal equality produces so little for them. The Jewish discomfort is based on the fact that Jews can no longer support the newest Negro Demands. . ."

Page 288 (ibid) "American Jews today have a golden opportunity. It is an opportunity to get off the merry-go-round, to say this far and no further, to totally dissociate themselves from unreasonable demands for special privileges . . ."

In light of the foregoing statements, COMMON SENSE stands firmly on the issues, and the charges in the context of the past, the present, and what we are obliged to expose of Jewish complicity in conspiratorial action in the future.

## CLARION CALL . . .

Hello Everyone . . . This is Faye Brice with a CLARION CALL for a return to sanity and to "the faith once delivered unto the saints."

The above is a familiar voice over station XEMO Radio to those living in the California area. To those outside the broadcast area, if you are interested in some excellent literature on education, sensitivity training, SIECUS, among a host of other informative material on integration, Black Panthers, UNESCO, etc., we suggest you write The Clarion Call, P.O. Box 1073, National City, Calif. 92050. And don't forget when writing literature costs money.

## CHRISTENDOM'S SACRED APES . . .

If a band of self-styled Iroquois Indians descended upon the capitol of New York State, declaring that the place belonged to them because of ancestral rights, and if they mustered bows and arrows . . . or cannon . . . to demand this right, it would make about as much sense as for the Jews to claim the territory they have usurped from the Arabs and called "Medinat Yisrael," the State of Israel.

There are not fifty Jews in the State of Israel whose ancestors were ever within 2,000 miles of the State of Israel. Most self-styled Jews are of Russian mongol descent, and the usurpation of the title "Jews" is merely a part of a swindle they have worked for centuries. What we call the Jews is nothing more than a band of criminals who prey on the Christian world with immunity because they claim a common genealogy with Jesus Christ. This bogus relationship grants them, in the eyes of most Christians, total immunity for anything they do. Jewish criminality — which is to say Jew politics, Jew intellectualism, Jew business, etc., etc — exists as a focal infection of Christendom. It can have no sustained peaceful existence in any other part of the world.

"If the American nation ever gets the idea that the Jewish race and Communism are synonymous, there is the possibility of a pogrom in the U.S. that will make those of the Czar's era look like a small parade."

—James W. Gerard, Former U.S. Ambassador to Germany . . . N.Y. Times 10-8-34.

The Jew is Christendom's Sacred Monkey. He wanders through the streets of western civilization, filthying it, defiling it, and is immune because he is a Sacred Monkey. He has claimed a common origin with Jesus Christ, and the worshippers of Jesus Christ act accordingly.

Ultimately, the Christian is called upon to protect his sacred apes, and very shortly he will be called upon to protect them from the Arabs. The mongols who call themselves Jews will declare that the Arabs are "anti-semites" and Mr. White Southerner, Mr. Polish Catholic from Chicago, Mr. Italian from Jersey and so on, will rush junior into the army so he can be hurried over to take care of those "filthy anti-semites." He will never know that the Arabs are true semites, and the Jews are mongols, not semites at all.

The Yids will gather up all the pictures of the atrocities they have and are committing daily against the Arabs, they will change the wording of the captions, and distribute these to the Christian world, and Mr. Sucker will understand that it is his duty to protect these helpless victims, these Jews — "After all, Christ was a Jew. too; you know."

By now, after centuries of sacred monkeyism, it is an instinct in the average Christian to give the Jew the advantage in everything, an advantage the Jew is not slow to take. The Jew whines; the Christian acts accordingly. It is his instinct, as a Christian, to respond mechanically to the pleas and demands of the Jews, because these mongols have told him they are of a common genealogy with the Christ. And, of course, they believe it whole.

Christian America is now, and has always been, a sort of citizen's army, a national guard of Jews, standing ready to be mustered out to protect the mongol poseur whenever he gets caught with his plot showing. Christian America has never failed the Jew once. He has butchered Germans twice in this century for its sacred apes. He has violated the national prerogatives of a hundred nations of the world, in the interest of its sacred apes, in the past few decades.

Very shortly, it will again take up the gun to rush over to the Middle East to kill innocent men, women and children, because the sacred apes require this mass murder to enable them to continue racial existence.



# POTPOURRI

By WILLIAM J. O'BRIEN

Arthur Goldberg and Roy Wilkins of the red NAACP, have announced the formation of a private commission to probe recent incidents involving police and Black Panthers. What an objective inquiry that will be! Committee includes many Marxists and top members of the Jewish Establishment . . . The New York fund raising party for the Black Panthers, hosted by Zionist music conductor Leonard Bernstein and including such guests as the Jew Otto Preminger, raised some eyebrows among the Jewish community . . . Bernstein became the object of a scathing attack by Rabbi Meir Kanahe, the National chairman of the JEWISH DEFENSE LEAGUE. Bernstein has since repented and said it was all a horrible mistake! Are the Jews running scared? Are they desperately trying to regain control of the Negro community?

## ISRAEL AND U.S. OIL INTERESTS

January issue of JEWISH PRESS carries headline: "LINDSAY ATTACKS OIL COMPANIES FOR IMPEDING PEACE IN MIDEAST" above a photo of Lindsay and four rabbis. One could laugh if it weren't so tragic. The oil companies didn't start a war, but Israel, desiring to hold on to its stolen loot, did. Now oil companies, facing billions in losses because of Israeli fanaticism, are "impeding peace" by calling for sanity in the Mideast! The State Department under Jewish pressure, is at present investigating the hiring practices of oil firms with regard to Jews. Are oil companies going to permit Jews to take control of one MORE gentile industry? We shall see!

## MINI ABOUT TO LEAVE US ?

Perhaps the mini will leave us as quickly as it appeared on the scene . . . Moacir Belot, Police Commissioner of Rio De Janeiro, Brazil, is about to introduce a unique method of dealing with the current craze. He is about to act on the request of a local priest that a Police Department stamp be placed on the legs of "immoral girls" such as those who wear miniskirts . . . Commissioner Belot has already banned the bikini and cut off the trouser length of youths wearing tight pants!

## NIXON APPOINTEES

Nixon continues to fill his sensitive administrative posts with Zionists . . . recently named his friend and former campaign manager, Murray Chotiner, as a top advisor. Chotiner, whose clients included such big-time hoods as smuggler Ted Lewin and Margo Reginelli, was called to appear before a Senate Committee in 1956 to answer certain questions regarding his role in a textile procurement scandal involving the Armed Forces and one of his clients . . . Benjamin V. Cohen, once top JEW FDR advisor, recently appointed UN advisor to Kissinger.

## GENOCIDE

The president is now engaged in a determined effort to force a U.S. Senate ratification of the vicious UNITED NATIONS GENOCIDE TREATY—a move blocked for over twenty years by alert patriots. Treaty forbids any attempt to destroy all or part of any national, ethnic, racial or religious group, by killing, injury, mental harm, etc. Genocide is a vicious control mechanism of the Establishment to protect minorities, specifically Jews. The joker is the interpretation of the words "MENTAL HARM," since any protective move against a group could be proven to cause mental harm. Enactment of this UN Treaty would close down every effective publication in U.S.—could mean trial in foreign courts. Happily the American Bar Association, in a recent showdown vote, reaffirmed their steadfast opposition to the Genocide maneuver, a major setback to the Administration. Write and demand that your Senator oppose ratification of this treaty.

## DUAL CITIZENSHIP ?

We welcome the South's temporary relief, temporary though it is, but take small comfort from the fact that 64 senators and 243 representatives sold out to Israel, in a signed declaration of support, appearing in the New York Times, Feb. 16, 1970. Signers included Sam Ervin and Gerald Ford! Small matter if the South gets a bone as long as the Legislature crawls at the snap of the Zionist ringmaster.

## SMILE When You Pay Uncle Samuel!

Senator Henry Bellmon of Oklahoma exploded a bomb in the Senate Finance committee hearings on the House-passed "tax reform" bill with the following (quoted verbatim from the printed copy of the committee hearings on October 2, 1969). "In a recent conversation with an official at the Internal Revenue Service, I was amazed when he told me that, 'if the taxpayers of this country ever discover that the Internal Revenue Service operates on 90 per cent bluff, the entire system will collapse.'"

Earlier in his testimony, Sen. Bellmon remarked, "I believe that the main purpose of our tax system should be to raise revenue. During the period since the 1930's, the idea of using our revenue-raising laws to accomplish certain aims has complicated and caused great confusion in the administration of these laws."

# THE GHETTO

(Continued from Page 1, Column 3)

who avoid them like the plague. Or, if the blacks do participate in their activities, they make demands embarrassing to the Jews in favor of the Arabs. Thus Representatives Taft of Ohio, and Anderson of Illinois (of Congressional Record, August 16, 1967) complained of black students who denounced Israel for her massacre of Arabs in 1956 and '57. Every time Jewish youth call for peace black students demand that peace begin in Palestine.

All this means is that the liberal era of Civil Rights has passed and that the Jews have had a serious defeat. They have had to retreat from the high point of their control over government, education, the courts, business and "human relations." The Jews find themselves faced with an effective opposition. In this difficulty what can the Jews do? At a national meeting of the Union of Hebrew Congregations in Florida recently Rabbi Eisenrath called for a moratorium of giving to Israel. He suggested that two-thirds of the money ordinarily sent to Israel be spent for the Negroes. During the six day Israeli war in 1967, prosperous and successful Negro leaders were called on to contribute a quota to the Zionists in return for the jobs and business security the Jews

"Yet here in a cramped ghetto dwelling, Meyer Amschel Rothschild sold old coins at the turn of the 19th Century, and married Gutele Schnapper, and begat those five incredible sons who conquered the world more thoroughly, more cunningly, and more lastingly than all the Caesars before or all the Hitlers after them. Here their story . . . and their name . . . entered history."

Holiday Magazine, September, 1961.

had helped them attain, both individually and through their Civil Rights movement—money stolen by both Jewish and Negro leaders from the black working masses and the defeated Gentiles both rich and poor. Rabbi Eisenrath argued that it was possible to make the Jewish contribution to the Negroes appear as charity, but in actual fact, such a move would be a recognition that without Negro agreement in the United States, the Jews would be out of business in their own prosperous American undertakings and would have nothing at all to send to Israel. It is better, said the rabbi, to have one-third of the usual amount to send to Israel than nothing at all.

Although taking full credit for Socialism, the Zionist Jews are the monopolists of the

## Appraisal of Racial Crisis

is so designed as to meet specifications of the six-pointed star of David, the mogen David, the symbol of Judaism. The converging wings will be dedicated to six world religions including Christianity, Judaism, Hinduism, the Muslims, the Buddhist and the Confucian religion. Already reported is a new world Bible to be released in 1973 which will contain all six specified religions. Purposed to achieve a better understanding of religion, occultwise, it is a performance for inter-group relations formalizing attitudes and inspiring tolerance. Trends in the International Sunday School Literature suitably elevate the Jews as authors and curators of religious faith. Under Jewish messianic rule, no other faith will be permissible. Joseph Klausner of the Hebrew University in Tel Aviv predicted precisely this in his book MESSIANIC IDEA IN ISRAEL, page 521: "For in the Messianic Age, all peoples will be converted to Judaism."

The Anti-Defamation League of the B'nai B'rith engages in lavishly financed campaigns fostering the cause of Judaism. Limitless amounts are spent on propaganda persecuting those who sound the general alarm against the bigotry of the leaders of organized Zionism who draft the social pollution responsible for the Great American Dilemma. Fraudulent? Definitely. In this game of "political poker" the Jew holds the "trump card" and uses the Negro as the "joker". The sixty-four dollar question is WHO WILL WIN THE "SHOWDOWN?"

capitalist system and the developers of the managerial estate. At present they are pouring their capital into the black ghetto in an attempt to break down its limits and integrate the blacks and their economy in the general capitalist economy of the country. Only thus do the Jews hope to be able to control the Negroes and secure their position in the United States. The Jews have resorted to all manner of tricks, deception and open attacks to put down among blacks what appears to be the first genuine attempt in the Western World to deal with the Jews on their own terms. The Gentiles are so corrupted by the capitalist system and the greed of gain, that the resistance of the blacks to international capitalism dominated by Jews calls forth among the Gentiles loud protests and objections. They go to the length of calling the blacks communists, although they are obviously and clearly attacking not only Jews but also Marxists, Leninists, Socialists and Zionists.

Beyond the intention of integrating the blacks into international capitalism, the Jews hope to recruit the blacks into the world wide revolution to which capitalist economy has contributed so much and which used to be called socialism, although it is taking another form now. The money Eisenrath called for is already being poured into the black communities, and agents are infiltrating the blacks everywhere from the churches to the courts. Things have progressed so far that the blacks are actually being intimidated if they show signs of hesitating or drawing back from the new Jewish order. The most uninformed blacks believe that the Welfare State has some services for the poor in medicine, housing, education, etc., but they refuse to believe that these projects advanced by Jews in emergencies are part of "welfare" any more than Jewish-organized programs, marches and demonstrations under the Liberal Democrats were for Civil Rights for the blacks. Moreover they see these same Jews attacking and cajoling the church to pull her onto the side of Israel in her moment of crisis; but they do not believe that the Jews sympathize with Christianity even when they pose as converts or when their religious organizations pretend to be in support of religion against atheists.

This effort to dissolve the black ghetto in a flood of liquid and unreal international money, an instrument which has dissolved so many values and so much wealth in the past, is, unfortunately, having a certain amount of success among the blacks.

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